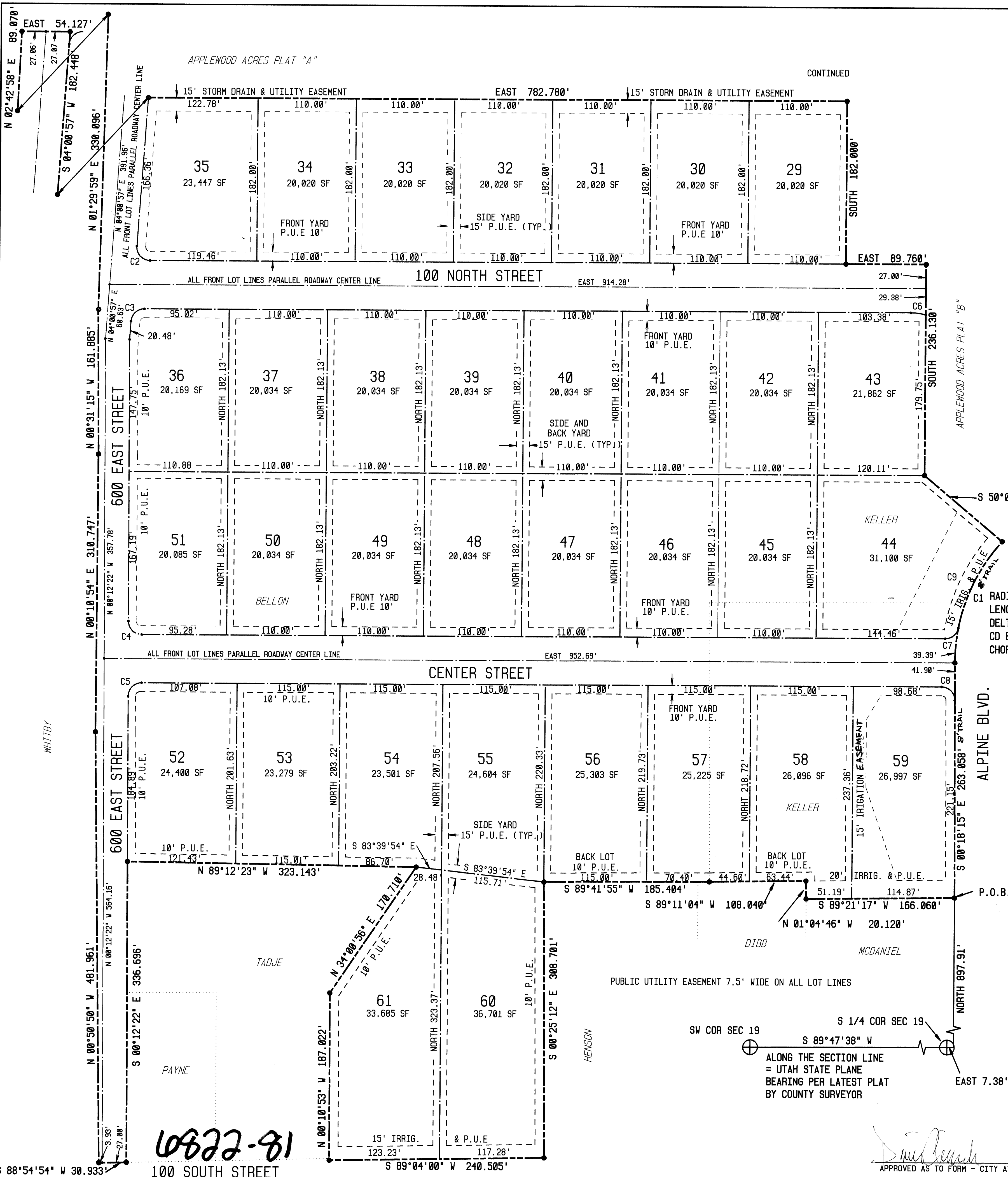
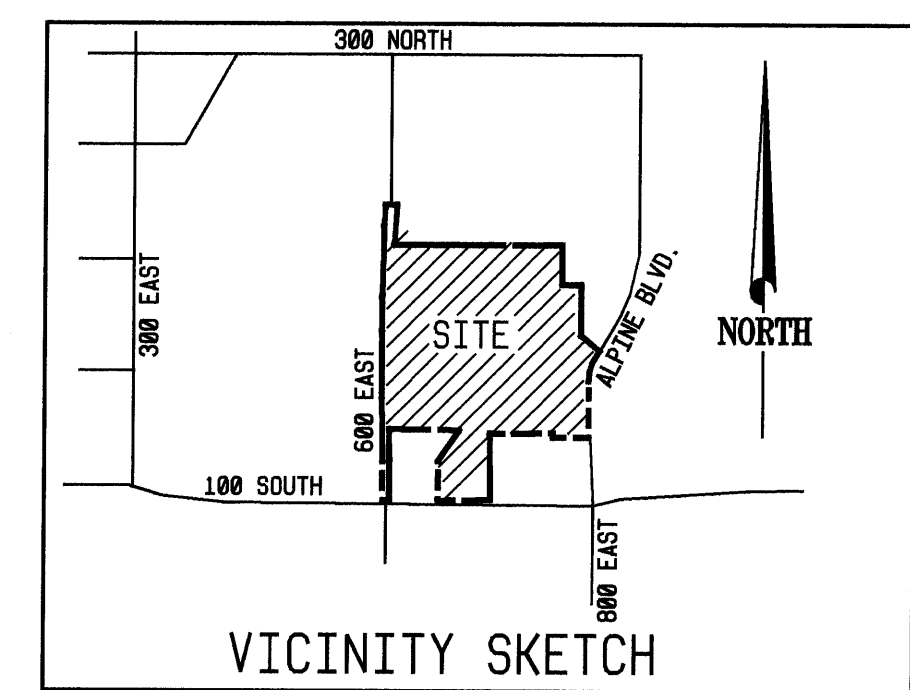




BOUNDARY DESCRIPTION CONTINUED

THENCE N 02°42'58" E 89.070'; THENCE EAST 54.127'; THENCE S 04°00'57" W 182.448'; THENCE EAST 782.780'; THENCE SOUTH 182.000'; THENCE EAST 89.760'; THENCE SOUTH 236.130'; THENCE S 50°00'00" E 114.212' TO THE WEST LINE OF ALPINE BLVD.; THENCE 148.773' ALONG SAID STREET LINE ALONG A 200' RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 42°37'13" (CHORD BEARS S 20°58'58" W 145.366'); THENCE S 00°18'15" E 263.058' ALONG SAID STREET LINE TO THE POINT OF BEGINNING. CONTAINING 20.604 ACRES, MORE OR LESS.

BASIS OF BEARING: UTAH STATE PLANE, CENTRAL ZONE.



ADDRESS BLOCK

LOT #	ADDRESS
29	755 E. 100 N.
30	725 E. 100 N.
31	701 E. 100 N.
32	675 E. 100 N.
33	655 E. 100 N.
34	625 E. 100 N.
35	605 E. 100 N. / 140 N. 600 E.
36	602 E. 100 N. / 90 N. 600 E.
37	620 E. 100 N.
38	650 E. 100 N.
39	670 E. 100 N.
40	696 E. 100 N.
41	710 E. 100 N.
42	730 E. 100 N.
43	760 E. 100 N.
44	45 N. ALPINE BLVD. / 775 E. CENTER
45	745 E. CENTER
46	715 E. CENTER
47	695 E. CENTER
48	675 E. CENTER
49	649 E. CENTER
50	625 E. CENTER
51	605 E. CENTER / 40 N. 600 E.
52	35 S. 600 E. / 610 E. CENTER
53	630 E. CENTER
54	650 E. CENTER
55	670 E. CENTER
56	702 E. CENTER
57	720 E. CENTER
58	750 E. CENTER
59	770 E. CENTER / 30 S. ALPINE BLVD.
60	675 E. 100 S.
61	655 E. 100 S.

C1 RADIUS = 200.00'
LENGTH = 148.773'
DELTA = 42°37'13"
CD BRG = S 20°58'58" W
CHORD = 145.366'

NORTH
SCALE: 1" = 60'

CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	CHORD	BEARING
C1	200.00'	148.77'	42°37'13"	145.37'	S 20°58'58" W
C2	15.00'	24.61'	94°00'57"	21.94'	S 42°59'32" E
C3	15.00'	22.51'	85°59'03"	20.46'	N 47°00'28" E
C4	15.00'	23.51'	89°47'38"	21.18'	S 45°06'11" E
C5	15.00'	23.62'	90°12'22"	21.25'	N 44°53'49" E
C6	60.00'	16.96'	16°11'41"	16.90'	S 81°54'10" E
C7	15.00'	20.69'	79°02'33"	19.09'	N 50°28'44" E
C8	15.00'	23.48'	89°40'22"	21.15'	S 45°09'49" E
C9	200.00'	109.38'	31°20'07"	108.02'	S 26°37'31" W

SURVEYOR'S CERTIFICATE

I, T. EDWARD MADDEN DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4859 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

7 AUG 1996
DATE (SEE SEAL BELOW) T. Edward Madden
SURVEYOR

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE WEST LINE OF ALPINE BLVD., SAID POINT BEING LOCATED EAST 7.38' AND NORTH 897.91' FROM THE SOUTH 1/4 COR. OF SEC. 19, T4S, R2E, SALT LAKE MERIDIAN;

THENCE ALONG EXISTING BOUNDARY FENCE LINES THE FOLLOWING 4 COURSES:
S 89°21'17" W 166.060'; N 01°04'46" W 20.120';
S 89°11'04" W 108.040'; S 89°41'55" W 185.404';
THENCE S 00°25'12" E 308.701' ALONG A FENCE LINE TO THE NORTH LINE OF 100 SOUTH ST., ALPINE CITY;
THENCE S 89°04'00" W. 240.505' ALONG SAID STREET LINE;
THENCE N 0°10'53" W 187.022'; THENCE N 34°00'56" E 170.710' TO FNC COR;
THENCE N 89°12'23" W 323.143' ALONG EXISTING BOUNDARY FENCE LINE;
THENCE S 00°12'22" E 336.696' ALONG THE EAST FENCE LINE OF A LANE TO THE SW CORNER OF THAT PARCEL OF LAND OWNED BY NIKI PAYNE AS RECORDED IN BOOK 3074 AT PAGE 782;
THENCE S 88°54'54" W 30.933' TO THE SE COR OF THAT PARCEL OF LAND OWNED BY STEPHEN MAX WHITBY, ET AL, PER JUDICIAL JUDGEMENT RECORDED IN BOOK 2348 AT PAGES 381-388;
THENCE ALONG THE EAST FENCE LINE OF WHITBY THE FOLLOWING 4 COURSES:
N 00°50'50" W 481.961' TO FNC COR; N 00°10'54" E 310.747 TO FNC COR;
N 00°31'15" W 161.885' TO ANGLE; N 01°29'59" E 330.096' TO FNC COR;
CONTINUED

OWNER'S DEDICATION

KNOWN ALL MEN BY THESE PRESENTS THAT WE, ALL THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 7th DAY OF August, A.D. 19 96
Patricia J. Bellon, Keller, Dyllan M. Bellon, Jeffrey A. Bellon, Patricia K. Bellon

ACKNOWLEDGEMENT

STATE OF UTAH }
COUNTY OF UTAH } S.S.
ON THE 7th DAY OF August, A.D. 19 96, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
MY COMMISSION EXPIRES 3005 South 4400 West, Magna, Utah 84401, October 1, 1999
STATE OF UTAH
NOTARY PUBLIC
patricia & Jeffrey only

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF ALPINE CITY
COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 27th DAY OF August, A.D. 19 96
Robert E. Bateman, Joel Hall, Mayor
Kurt Jensen, David M. Smith
Don Watkins, Sheldon Shemmer
APPROVED [Signature] ATTEST [Signature]
CITY ENGINEER (SEE SEAL BELOW) CLERK-RECORDER (SEE SEAL BELOW)

PLANNING COMMISSION APPROVAL

APPROVED THIS 2nd DAY OF July, A.D. 19 96 BY THE ALPINE CITY CITY PLANNING COMMISSION
DIRECTOR - SECRETARY [Signature] CHAIRMAN, PLANNING COMMISSION

PLAT "C"

APPLEWOOD ACRES

LOCATED IN THE SW 1/4 OF SECTION 19, T4S, R2E, SLB&M

SUBDIVISION ALPINE CITY CITY, UTAH COUNTY, STATE OF UTAH

SCALE: 1" = 60 FEET

SURVEYOR'S SEAL
REGISTERED LAND SURVEYOR
No. 4859
T. EDWARD MADDEN
STATE OF UTAH

NOTARY PUBLIC SEAL
ALPINE CITY, UTAH
CITY ENGINEER
BRADLEY M. POWELL
P.E.
ENGINEERING DEPT.

CITY ENGINEER SEAL
ALPINE CITY, UTAH
CORPORATE
Seal
JAMES M. HENSON

CLERK-RECORDER SEAL
ALPINE CITY, UTAH